



**UNITED ADJUNCT FACULTY OF NEW JERSEY  
COUNTY COLLEGE OF MORRIS CHAPTER**  
American Federation of Teachers Local 2222 (AFL-CIO)

**MEMBERSHIP APPLICATION/AUTOMATIC PAYROLL DEDUCTION AUTHORIZATION**

I hereby apply for membership in the County College of Morris chapter of United Adjunct Faculty of New Jersey (UAFNJ), American Federation of Teachers Local # 2222, AFTNJ-SF, AFL-CIO and for all the membership rights, benefits, and services provided by the organization. With this application, I also authorize the chapter to act in my behalf in fulfilling its organizational mission, as duly established through the democratic processes of the Union

Concurrently, I also authorize County College of Morris to deduct my dues from my earnings each pay period the amount certified by the chapter for the current semester and for succeeding semesters, and to send said monies to the chapter. I understand that the College will discontinue deductions if I file a notice of withdrawal during the ten days (10) following each anniversary of the start of my employment. The notice of revocation of union dues shall be effective on the 30<sup>th</sup> day after my anniversary date of employment. The College must notify the Union within five (5) days of their receipt of my notice of revocation. I hereby waive all rights and claim for said monies so deducted and transmitted in accordance with this authorization and relieve the College and all its officers of any liability therefore. I understand that union dues may not be deductible for federal income tax purposes; however, under limited circumstances, dues may qualify as a business expense.

NAME (PLEASE PRINT) \_\_\_\_\_

HOME TELEPHONE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

CELL PHONE \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DEPARTMENT \_\_\_\_\_

CAMPUS \_\_\_\_\_

**HOME EMAIL ADDRESS (PLEASE PRINT)** \_\_\_\_\_  
**(NON-SCHOOL)**

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please return to AFT-NJ, care of Andrew Dixon / 629 Amboy Avenue, Suite 301, Edison NJ 08837 /  
[afranklindixon@yahoo.com](mailto:afranklindixon@yahoo.com) / 267.342.0328 / FAX 732.661.7676